

Nevada State Emergency Response Commission
Outreach Committee
June 30, 2004 – 9:00 a.m.
Professional Engineers & Land Surveyor's State Board Building
1755 E. Plumb Lane, Ste. 130
Reno, NV 89502

Outreach Committee Members: Richard Brenner, Larry Farr, Lawrence Jacobsen, John Helmreich, Douglas Webb, B. Jim Reagan

The Commission may take action on items marked by an asterisk (). Items may be taken out of the order presented on the agenda at the discretion of the chairperson*

I. CALL TO ORDER

II. INTRODUCTION

III. OLD BUSINESS

- A. *Approval of August 7, 2002 meeting minutes

IV. NEW BUSINESS

- A. *Discussion of Outreach Committee goals to be submitted to the Strategic Planning Committee as required by the Strategic Planning Committee

V. PUBLIC COMMENTS

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

VI. *ADJOURNMENT

This is a public meeting. In conformance with the Nevada Public Meeting law, I, Cheryl Folkers, posted or caused the posting of this agenda on or before June 24, 2004, 9:00 a.m. at the following locations:

State Emergency Response Commission - 2525 So. Carson St.-Carson City
Carson City Public Library - 900 N Roop-Carson City
Department of Public Safety- 555 Wright Way - Carson City
Professional Engineers & Land Surveyor's State Board - 1755 E. Plumb Lane - Reno
Grant Sawyer Bldg. - 555 E. Washington St. - Las Vegas
Clark County Fire Department - 575 E. Flamingo - Las Vegas

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at 687-6973. 24 hours advance notice is requested.